# The Federal Theology Of Johannes Cocceius 1603 1669

A Commentary on the Gospel of JohnThe Federal Theology of Johannes Cocceius (1603-1669) Man in the WorldThe Gospel of John and the Religious QuestJohannes Cocceius and the Exegetical Roots of Federal TheologyMisericordia DeiJesus' Proclamation of the Kingdom of GodConcise Marrow of TheologyFaithfully Seeking UnderstandingNew Readings in JohnThe Theology of the New TestamentThe Lutheran World Almanac and Annual Encyclopedia for ...The Theology of the New TestamentThe Lutheran World Almanac and Annual Encyclopedia for 1921-Hermeneutics And Empirical Research In Practical TheologyCritical and Exegetical Commentary on the New TestamentA Religious Encyclopaedia: Or Dictionary of Biblical, Historical, Doctrinal, and Practical TheologyCommentary on the New Testament: Critical and exegetical hand-book to the epistle to the Galatians; Critical and exegetical hand-book to the epistle to the EphesiansCritical and Exegetical Hand-book to the Epistle to the GalatiansCritical and Exegetical Hand-book to the New Testament Johannes Beutler Willem van Asselt Roger Dick Johns Johannes Nissen Brian J. Lee David Curtis Steinmetz Johannes Weiss Johann Heinrich Heidegger Johannes Kuhn Johannes Nissen Johannes Jacobus van Oosterzee Johannes Jacobus van Oosterzee C. A. Chris A. M. Hermans Heinrich August Wilhelm Meyer Philip Schaff Heinrich August Wilhelm Meyer Heinrich August Wilhelm Meyer

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new testament scholar johannes beutler brings together a lifetime of study and reflection in this acclaimed commentary first published in german in 2013 and now available to english speaking audiences for the first time moving through the gospel of john with a careful and critical eye beutler engages the relevant primary and secondary sources summarizes the existing discussion and presents syntactic semantic and pragmatic analyses of the text as he meticulously examines the fourth gospel beutler pays special attention to the influence of old testament and early jewish traditions to the

overall structure of the gospel of john and to evidence suggesting a later stratum of contextualized re readings in the composition of the gospel bold literary and theological this volume represents a landmark work of german biblical scholarship

this volume deals with the federal theology of johannes cocceius who lived in the seventeenth century 1603 1669 german by birth he taught at bremen francker and leiden where he was professor of theology 1650 1669 as foremost biblical interpreter he sought to formulate a covenant theory which described all of human history by introducing the structure of consecutive covenants or foedera the book poses a surprising alternative to the readings of earlier scholarship on cocceius by its careful presentation of the pneumatological components of the doctrine of covenants cocceius federal theology was of considerable importance in the theological and political history of europe and the united states and formes the framework for much of the reformed theology in the past three centuries

the gospel of john and the religious quest argues that at its origin the fourth gospel was part of a dialogue with various religious traditions and that to this day it is being used in active dialogue with those who live in traditions other than the christian in the first part of the book johannes nissen analyzes a number of texts selected both for their central importance to john s theology and for their special relevance in today s religious quests and encounters these texts focus on john s images of life water bread light way and tree but also treat concepts that are crucial to the fourth gospel word truth and love in the second part nissen focuses on significant issues for current readers of the gospel the relation between incarnation and inculturation models for dialogue with other religions images of christ truth and love as criteria for dialogue and the experience of faith in the light of the fourth

gospel

lee bedient sich der historischen exegese um zu erkl ren wie sich die reformierte bundestheologie entwickelt hat diese exegetische methode zeigt die schw chen aktueller dogmatischer erkl rungen zum ursprung der bundestheologie auf und liefert dabei neue einsichten zur lehre vom bund der reformatorische wende hin zu den quellen warf neue fragen zu der bedeutung der biblischen begriffe vom bund berith und diatheke auf und f
hrte zu der entwicklung einer eher technischen lateinischen terminologie die zwischen foedus testamentum und pactum unterschied in diesem kontext erlangte auch die beziehung zwischen den testamenten wieder mehr bedeutung hebr er 7 10 versammelte diese verschiedenen lehrmeinungen um sich die im laufe der zeit zu einem dezidierten theologischen bundestopos wurden der hebr erkommentar von johannes cocceius von 1659 spiegelt beide interpretationsanliegen wider er bedient sich typisch f\( \text{deraler terminologie die erst im laufe des 16 jahrhunderts eingang in den sprachgebrauch der theologen gefunden hatte cocceius betont sowohl eine testamentarische kontinuit als auch den soteriologischen bruch er spricht von zwei formen der rechtfertigung eine vor und eine nach christus 🗆 ber die untersuchung der 🗀 lteren hebr 🗆 erkommentars von cocceius sticht die hohe bedeutung der testamentarischen beziehungen in cocceius denken hervor dadurch stellt sich heraus dass seine bundestheologie st rker als bislang angenommen in den entwicklungen des 16 jahrhunderts wurzelt ferner treten die zentralen kontinuit ten in der reformierten bundestheologie st rker hervor

casey carmichael s translation and ryan glomsrud s historical introduction make a significant contribution to historical studies of reformed scholasticism it acquaints english readers with a significant though largely forgotten theologian and his efforts to secure a solid program for advancing

in systematic theology concise marrow displays the elementary points of all the main topics of dogma forming a theological primer for beginners it is characterized by succinct definitions and ample biblical support apt for setting a good foundation and starting point for deeper theological reflection the selections are taken from chapters of kuhn s books including his catholic dogmatics and from various articles that appeared in the t bingen quarterly die theologische quartalschrift they are arranged according to the following topics faith and reason revelation and the personhood of god responses to protestant liberalism theological topics including grace and freedom theology and the university and catholic fundamental theology though diverse in subject when read together the essays yield a complete theological vision that derives from a carefully constructed theological foundation this collection offers new studies on classical and modern problems in relation to the fourth gospel there are essays on john and the synoptics and on john and the qumran scrolls other essays present new literary approaches such as the question of the implied reader biblical imagery and irony and sectarianism central theological issues are discussed including the problem of anti judaism the interpretation of the death of jesus the concept of

the contributors of this volume reflect on the writings of hans van der ven on the foundations of practical theology the empirical paradigm within practical theology and specific subdisciplines within practical theology especially religious education moral education church development and ministry

mission the relation between community and ethics and the understanding of god in the johannine writings

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