## Sociologia Richard Schaefer

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in a 1951 lecture turing alan 1951 turing argued it seems probable that once the machine thinking method had started it would not take long to outstrip our feeble powers there would be no question of the machines dying and they would be able to converse with each other to sharpen their wits at some stage therefore we should have to expect the machines

Richard Schaller Harry E. Downer Patrick K. Kalifungwa United States. Supreme Court Indiana

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to take control in the way that is mentioned in samuel butler s erewhon also in a lecture broadcast on the bbc turing alan 1951 he expressed the opinion if a machine can think it might think more intelligently than we do and then where should we be even if we could keep the machines in a subservient position for instance by turning off the power at strategic moments we should as a species feel greatly humbled this new danger is certainly something which can give us anxiety as interpreted by seth baum hubert dreyfus writes in general by accepting the fundamental assumptions that the nervous system is part of the physical world and that all physical processes can be described in a mathematical formalism which can in turn be manipulated by a digital computer one can arrive at the strong claim that the behavior which results from human information processing whether directly formalizable or not can always be indirectly reproduced on a digital machine dreyfus 1972 john searle writes could a man made machine think assuming it possible produce artificially a machine with a nervous system the answer to the question seems to be obviously yes could a digital computer think if by digital computer you mean anything at all that has a level of description where it can be correctly described as the instantiation of a computer program then again the answer is of course yes since we are the instantiations of any number of computer programs and we can think searle 1980

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